## Cyngor Sir **Ddinbych**

To: All Members of the Special Appointments Panel

# Denbighshire

### **County Council**

Date:	16 May 2007
Ask for:	Ian Hearle
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#### Dear Sir/Madam

You are summoned to a meeting of the SPECIAL APPOINTMENTS PANEL (HEAD OF LEARNING AND IMPROVEMENT AND HEAD OF PARTNERSHIP AND INCLUSION) which is to be held in the CABINET ROOM, COUNTY HALL, RUTHIN on TUESDAY 22 MAY 2007 at 5.00 P.M.

Yours faithfully

I K Hearle County Clerk

#### AGENDA

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

#### APOLOGIES

#### PART I

#### 1 URGENT ITEMS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

#### 2 MINUTES

To consider the minutes of the Special Appointment Panel held on 11 May 2007 (copy enclosed).

#### **3 URGENT ITEMS**

To consider any items which the Chairman has decided are urgent (pursuant to Section 100B(4) of the Local Government Act 1972) and of which the substance has been declared under item 1 above.

#### **EXCLUSION OF PRESS AND PUBLIC**

It is recommended pursuant to Section 100A(4) of the Local Government Act, 1972 that the Press and Public be excluded from the meeting during consideration of the following item of business because it is likely that there would be disclosed to them exempt information as defined in Paragraphs 12 and 13 of Part 4 of Schedule 12A of the Local Government Act 1972.

#### PART II

#### 4 APPOINTMENT OF HEAD OF LEARNING AND IMPROVEMENT

To consider any verbal report from the Council's consultant and officers arising from the Panel's decisions recorded in the minutes of the last meeting.

#### 5 APPOINTMENT OF HEAD OF PARTNERSHIP AND INCLUSION

To consider the merits of candidates' applications (copies enclosed for Panel only) and the outcome of the Assessment Centre and to determine a final shortlist for proceeding to interview on Wednesday 23 May.

#### **MEMBERSHIP**

Councillor J Chamberlain Jones

Councillor S A Davies

**Councillor N Hugh-Jones** 

**Chief Executive** 

Corporate Director: Lifelong Learning

Councillor M M Jones Councillor D Owens

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